## POWESHIEK LEADERSHIP PROGRAM Directions: Please complete each section fully. Sign & submit to address on back.

| Personal Da     | ata                   |                      |               |            |                                    |                       |
|-----------------|-----------------------|----------------------|---------------|------------|------------------------------------|-----------------------|
| Name            |                       |                      |               |            |                                    |                       |
| Last            |                       | First                |               | Middle     | preferred first name               |                       |
| Home Address    |                       |                      |               |            |                                    |                       |
| Hama Dhama      | Street                |                      | City          | :1         | Zip                                |                       |
| Home Phone _    |                       |                      | Home en       |            | ed email to receive Poweshiek Lead | ership communication. |
|                 |                       |                      |               |            |                                    |                       |
| Employmen       | t                     |                      |               |            |                                    |                       |
| Business        |                       |                      |               |            |                                    |                       |
|                 | Name                  |                      | eet/Box       |            | City                               | Zip                   |
| Phone           |                       |                      | Email _       |            |                                    |                       |
| Position        |                       | Length of employment |               |            |                                    |                       |
| Describe currer | nt role/responsibi    | lities:              |               |            |                                    |                       |
|                 | •                     |                      |               |            |                                    |                       |
|                 |                       |                      |               |            |                                    |                       |
| Supervisor      |                       |                      |               |            |                                    |                       |
| Supervisor      | Name                  |                      | Title         |            |                                    |                       |
|                 |                       |                      |               |            |                                    |                       |
|                 | Phone                 |                      | e-mail        |            |                                    |                       |
| Education       |                       |                      |               |            |                                    |                       |
| Luucation       |                       |                      |               |            |                                    |                       |
| -               | usiness or trade scho | ools, other special  |               | gh school; | begin with most recent.)           | _                     |
| Institution     |                       |                      | Dates         |            | Major                              | Degree                |
|                 |                       |                      |               |            |                                    |                       |
|                 |                       |                      |               |            |                                    |                       |
|                 |                       |                      |               |            |                                    |                       |
|                 |                       |                      |               |            |                                    |                       |
| Qualification   | ne                    |                      |               |            |                                    |                       |
| Guaiiiicacioi   | 113                   |                      |               |            |                                    |                       |
| What strengths  | & experience wo       | ould you bring       | to the progra | m?         |                                    |                       |
|                 |                       |                      |               |            |                                    |                       |
|                 |                       |                      |               |            |                                    |                       |
| What do you ho  | ope to gain from      | the course?          |               |            |                                    |                       |
| •               | -                     |                      |               |            |                                    |                       |
|                 |                       |                      |               |            |                                    |                       |

| Community Involvement   |                     |                               |                      |
|---|---------------------|-------------------------------|----------------------|
| Organization  | Positio             | on(s) Held                    | Dates                |
|   |                     |                               |                      |
|   |                     |                               |                      |
|   |                     |                               |                      |
|   |                     |                               |                      |
| Areas of interest and/or future community involve   | ment:               |                               |                      |
|   |                     |                               |                      |
|   |                     |                               |                      |
|   |                     |                               |                      |
| Conditions & Agreement  |                     |                               |                      |
| By submitting this application to PLP, I'm agreeing tha   | at attendance at al | I sessions is required that   | the Sentember        |
| orientation session is mandatory, and that commitmen 2 sessions, I will drop the program; registration fees w   | nt and motivation a | are critical to success in PL | -                    |
| Successful completion of the PLP program will result i<br>Valley Continuing Education for this Community and F  | -                   |                               | CEUs from Iowa       |
| I understand the commitment required to succeed in Frequired time as listed above and support the goals of      |                     |                               | I will devote the    |
| Applicant's signature   |                     | Date                          |                      |
| Tuition of \$350 (Early Bird discount of \$50 if received course of 9 sessions, plus refreshments and materials |                     |                               | of training over the |
| Who will be responsible for your tuition? Self  | _ Employer          | Other                         |                      |
| A limited number of partial scholarships may be award   | ded. If interested, | please explain your needs     | s below:             |
|   |                     |                               |                      |
|   |                     |                               |                      |

Return by August 21 for Early Bird Tuition of \$300 or
August 28 for tuition of \$350 to:
The Poweshiek Leadership Program
% Catherine Lents, Poweshiek County Extension
P.O. Box 70 (114 S. 3rd St.), Montezuma, IA 50171
or Fax Catherine at Poweshiek County Extension, 641-623-5302
or e-mail clents@iastate.edu

lowa Valley Continuing Education is operated by Iowa Valley Community College District and serves residents in the four-county area including Hardin, Marshall, Poweshiek, and Tama counties. IVCCD is accredited by The Higher Learning Commission (www.ncahigherlearningcommission.org; ph. 312-263-0456), is a member of the North Central Association of Colleges and Schools, and is approved by the Iowa Department of Education. It is the policy of IVCCD to provide equal educational and employment opportunities without discriminating on the basis of race, religion, color, creed, marital status, national origin, age, disability, sexual orientation, or gender in its educational programs, activities, or employment and personnel policies. Iowa Valley Community College District understands its responsibilities under the Americans with Disabilities Act to make reasonable accommodations for students with disabilities. Please indicate by calling IVCE at 641-752-4645 or 1-800-284-4823 if there are accommodations needed for a meeting/class to be accessible for your participation.